**BOARD RESOLUTION APPROVING THE USE**

**OF MOTOR COACH BUSES TO TRANSPORT STUDENTS**

**TO AND FROM SCHOOL-RELATED ACTIVITIES**

WHEREAS, pursuant to C.R.S. 22-32-110(1)(w), the Board of Education of the School District (the “District”) has the power to contract for the transportation of students and to require any such contractor operating a bus or motor vehicle for such purpose to procure liability and property damage insurance on such bus or motor vehicle and to pay all premiums for such insurance, without the right of contribution from the District to the insurer; and

WHEREAS, pursuant to C.R.S. 22-32-113(1)(a) and (d), the District has elected to provide transportation to and from the District’s schools and to and from certain school-related activities within or outside of the District’s territorial limits, and during or outside of school hours; and

WHEREAS, Colorado State Board of Education Rule 4.01(a) of 1 CCR 301-25 permits the District to attain the short-term rental of a motor coach bus from a contract carrier for the transportation of students to and from school-related events but not to and from school, upon passage of a board of education resolution approving such short-term rental; and

WHEREAS, the Board of Education of the School District has given consideration to the standards of safety to promote the welfare of students, including recommendations of national transportation organizations; and

WHEREAS, the Board of Education finds that it is in the best interests of students, the District and the community to authorize the short-term rental of motor coach buses for the transportation of students to and from school-related events on an as-needed basis.

NOW, THEREFORE, BE IT RESOLVED that the Board of Education of the School District approves the short-term rental of motor coach buses to transport students to and from school-related events, including school-related events at other schools, on an as-needed basis, and that all transportation of students shall be in accordance with applicable state and federal law.

DATED this \_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20 .