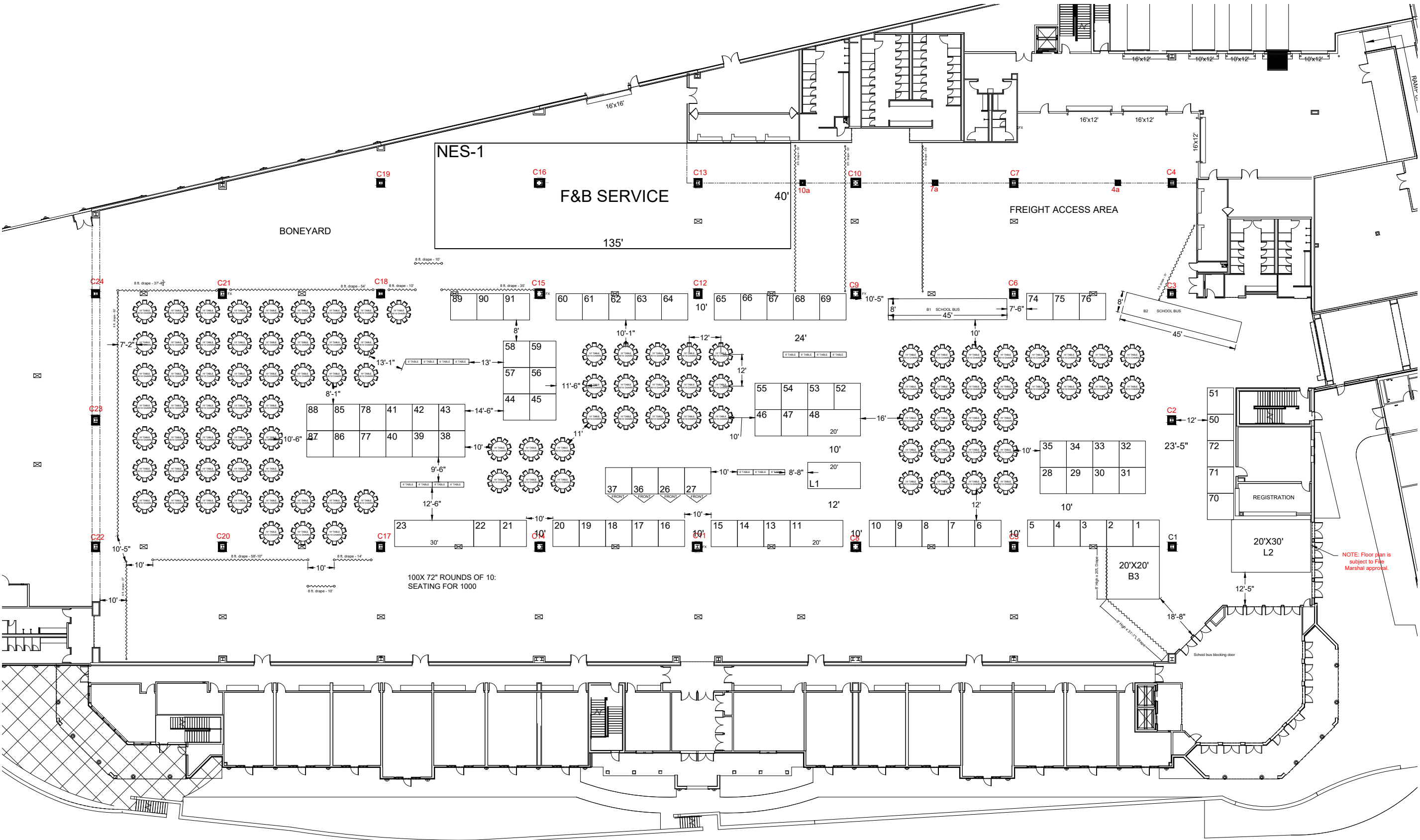


# COLORADO ASSN OF SCHOOL BOARD ANNUAL CONV 2025

12/11/25 - 12/12/25

THE BROADMOOR - BARTOLIN HALL - COLORADO SPRINGS, CO



## REVISION

Date: 11/10/2025

By: Wilfred Wallen

## BOOTH COUNT

Inventory as of 11/10/2025

| Dimension | Size  | Qty    | Std   | Rented | Available |
|-----------|-------|--------|-------|--------|-----------|
| 10'x10'   | 100   | 77     | 7,700 | 0      | 77        |
| 10'x20'   | 200   | 3      | 600   | 0      | 3         |
| 10'x30'   | 300   | 1      | 300   | 0      | 1         |
| 40'x130'  | 5,400 | 1      | 5,400 | 1      | 0         |
| Totals:   | 82    | 14,000 | 1     | 81     |           |

## BLDG. LEGEND:

FIRE & SAFETY

FX - FIRE EXTINGUISHER

COLUMNS DETAILS

BUILDING SYMBOLS

INTERIOR BUILDING SYMBOLS

ELECTRICAL FLOOR PORT

GENERAL NOTES

ALL DRAPE LINES ARE SUBJECT TO CHANGE PER ON-SIGHT FIRE MARSHAL APPROVAL.

LINE TYPE LEGEND

ROLL-UP DOORS

AIR WALLS

LOW CEILINGS

KEEP CLEAR

## DRAWING INFO

Passport Line Item Number:

#14898530

Facility:

THE BROADMOOR

Facility Location:

BARTOLIN HALL

City & State:

COLORADO SPRINGS, CO

Scale: CUSTOM

Project #: 539477

Acct. Sales: EMMA METHE

Acct. Mgmt.: MEGHAN WISE

Started: 11/10/2025

Started By: JEWELL MURPHY

Prod. Branch: DENVER

**Freeman.**

**Disclaimer** - This floor plan is preliminary and subject to change pending review and official approval by all authorities having jurisdiction. Every effort has been made to ensure the accuracy of all information contained on this floor plan. However, no warranties, either expressed or implied, are made with respect to this floor plan. If the location of building columns, utilities or other architectural components of the facility is a consideration in the construction or usage of an exhibit, it is the sole responsibility of the exhibitor to physically inspect the facility to verify all dimension and locations.

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